

County of Santa Barbara

## Legislation Details

| File #:        | 21-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0587      | Version: | 1    |             |                        |        |
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| Туре:          | Depa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | artmental | Agenda   |      | Status:     | Agenda Ready           |        |
| File created:  | 6/10/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | /2021     |          |      | In control: | BOARD OF SUPERVISORS   | 3      |
| On agenda:     | 6/22/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | /2021     |          |      | Final actio | n:                     |        |
| Title:         | HEARING - Consider recommendations regarding the development of a Countywide Community Workforce Agreement (CWA) Ordinance and Project Template, as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |          |      |             |                        |        |
|                | a) Provide conceptual direction to staff on negotiations for a CWA on public projects, including to<br>pursue one of the following options:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |          |      |             |                        |        |
|                | i) Utilize the CWA the City of Santa Barbara recently negotiated with Tri-County Building and Construction Trades Council (TCBT); or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |          |      |             |                        |        |
|                | ii) Utilize the CWA the City of Santa Barbara recently negotiated with TCBT as the County's base agreement and negotiate certain terms within that document; or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |          |      |             |                        |        |
|                | iii) Utilize your Board's 2014 conceptually approved Project Stabilization Agreement (PSA) as the County's CWA; or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |          |      |             |                        |        |
|                | iv) Negotiate an entirely new CWA with TCBT; or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |          |      |             |                        |        |
|                | <ul> <li>v) Provide other direction as appropriate;</li> <li>b) Direct staff to proceed with the necessary coordination and negotiation, and to return to your Board for further direction as necessary during negotiations, and following negotiations, with a recommended Ordinance and findings to approve use of a CWA; and</li> <li>c) Find that the proposed activities do not constitute a "Project" within the meaning of the California Environmental Quality Act, pursuant to 14 CCR 15378 (b)(5)(Organizational or administrative activities of governments that will not result in direct or indirect physical changes in the environment), therefore no environmental document is required.</li> <li>COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: CONTINUE TO 8/17/21</li> </ul> |           |          |      |             |                        |        |
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|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |          |      |             |                        |        |
| Sponsors:      | COUNTY EXECUTIVE OFFICE, PUBLIC WORKS DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |          |      |             |                        |        |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |          |      |             |                        |        |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |          |      |             |                        |        |
| Attachments:   | 1. Board Letter, 2. Attachment A - Project Stabilization Agreement 2014, 3. Continuance<br>Memorandum, 4. Minute Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |          |      |             |                        |        |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Action By |          |      |             | Action                 | Result |
| 6/22/2021      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BOARD     | OF SUPER | VISC | RS          | Continued, as follows: | Pass   |