



## Legislation Details

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|-----------------------|---|----------------------|----------------------|
| <b>File #:</b>        | 21-00594  | <b>Version:</b>      | 1                    |
| <b>Type:</b>          | Administrative Item   | <b>Status:</b>       | Agenda Ready         |
| <b>File created:</b>  | 6/11/2021   | <b>In control:</b>   | BOARD OF SUPERVISORS |
| <b>On agenda:</b>     | 6/22/2021   | <b>Final action:</b> | 6/22/2021            |
| <b>Title:</b>         | Consider recommendations regarding COVID-19 AB 86 Safe Schools for All (SS4A) allocation for COVID-19 activities during Fiscal Year (FY) 2021-2022, as follows:<br><br>a) Approve, ratify, and authorize the Public Health Department Director to accept and receive, and to make required certifications, for funding to expand Santa Barbara County Public Health Department's capacity to support school safety through the California Department of Public Health (CDPH) from AB-86 COVID-19 relief and school reopening, reporting, and public health requirements for the period of May 12, 2021 through June 30, 2022 in the amount of \$200,000.00; and<br><br>b) Determine that the above recommended action is not a "Project" with the meaning of the California Environmental Quality Act (CEQA) and is exempt per CEQA Guideline section 15378(b)(4), since the recommended action is a government fiscal activity which does not involve commitment to any specific project which may result in a potentially significant physical impact on the environment. |                      |                      |
| <b>Sponsors:</b>      | PUBLIC HEALTH DEPARTMENT  |                      |                      |
| <b>Indexes:</b>       |   |                      |                      |
| <b>Code sections:</b> |   |                      |                      |
| <b>Attachments:</b>   | 1. Board Letter, 2. Attachment A: CH ADM COVID-19 AB 86 Safe Schools for All Allocation Award - Attachment A, 3. Minute Order   |                      |                      |

| Date      | Ver. | Action By            | Action               | Result |
|-----------|------|----------------------|----------------------|--------|
| 6/22/2021 | 1    | BOARD OF SUPERVISORS | Acted on as follows: | Pass   |