



Legislation Details

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| File #: | 21-00866 | Version: | 2 |
| Type: | Departmental Agenda | Status: | Agenda Ready |
| File created: | 9/10/2021 | In control: | BOARD OF SUPERVISORS |
| On agenda: | 10/12/2021 | Final action: | 10/12/2021 |
| Title: | <p>HEARING - Consider recommendations regarding the County Planning Commission's recommendation to deny the SB Clark, LLC Residential Subdivision (Key Site 3) project (13GPA-00000-00005, 13RZN-00000-00001, 13TRM-00000-00001, 13DVP-0000-00010, 17RDN-00000-00005), as follows: (EST. TIME: 1 HR. 30 MIN.)</p> <p>a) Make the required findings for denial of the project, Case Nos. 13GPA-00000-00005, 13RZN-00000-00001, 13TRM-00000-00001, 13DVP-00000-00010 and 17RDN-00000-00005, as specified in the Findings for Denial;</p> <p>b) Determine that denial of the project, Case Nos. 13GPA-00000-00005, 13RZN-00000-00001, 13TRM-00000-00001, 13DVP-00000-00010 and 17RDN-00000-00005, is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15270 as specified in the CEQA Notice of Exemption; and</p> <p>c) Deny the project, General Plan Amendment (Case No. 13GPA-00000-00005), Rezone (13RZN-00000-00001), Vesting Tentative Tract Map (Case No. 13TRM-00000-00001), Development Plan (Case No. 13DVP-00000-00010) and Road Naming application (Case No. 17RDN-00000-00005).</p> <p>COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY</p> | | |
| Sponsors: | PLANNING AND DEVELOPMENT DEPARTMENT | | |
| Indexes: | | | |
| Code sections: | | | |
| Attachments: | 1. Board Letter, 2. Attachment 1 - Findings for Denial, 3. Attachment 2 - CEQA NOE, 4. Attachment 3 - Reso 21-08, 5. Attachment 4 - Reso 21-07, 6. Attachment 5 - PC Staff Report dated 10-15-20, 7. Attachment 6 - PC Action Letter, 8. Attachment 7 - PC Staff Memo dated 11 3 20, 9. Attachment 8 - PC Staff Memo dated 3 30 21, 10. Attachment 9 - PC Staff Memo dated 4 5 21, 11. Attachment 10 - PC Staff Memo dated 5 18 21, 12. Public Comment - Letter from Price, Postel & Parma LLP, 13. Minute Order 9/21/2021, 14. Public Comment - Price, Postal & Parma LLP, 15. Public Comment - Brown and Community Members, 16. Public Comment - Griffin, 17. Presentation, 18. Presentation Applicant, 19. Minute Order 10/12/2021 | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------|-------------------------------------|--------|
| 10/12/2021 | 2 | BOARD OF SUPERVISORS | Acted on and continued, as follows: | Pass |
| 9/21/2021 | 1 | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass |