



## Legislation Details

**File #:** 21-00906 **Version:** 1  
**Type:** Departmental Agenda **Status:** Agenda Ready  
**File created:** 9/24/2021 **In control:** BOARD OF SUPERVISORS  
**On agenda:** 10/5/2021 **Final action:** 10/5/2021  
**Title:** HEARING - Consider recommendations regarding further study on workforce housing needs in Santa Barbara County, as follows: (EST. TIME: 1 HR.)

a) Receive and file information and presentation on workforce housing;

b) Provide comments and/or direction to staff regarding securing the services of a consultant to research the housing gap and to identify model housing programs, funding opportunities, and financing strategies;

c) Direct staff to issue a Request for Proposals for an experienced consultant to provide further study on Workforce Housing as described in the Board Letter, funded by previously earmarked funding for such purpose; and

d) Determine that the recommended actions are not the acceptance and approval of a project that is subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(4), finding that the project is a creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** COMMUNITY SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment A - Mortgage Loan Examples, 3. Attachment B - Acronyms List, 4. Attachment C - HO Program Descriptions, 5. Attachment D - Milken Report Summary, 6. Public Comment - League of Women Voters, 7. Public Comment - Cimino, 8. Presentation, 9. Minute Order

Date	Ver.	Action By	Action	Result
10/5/2021	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass