



Legislation Details (With Text)

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Type: Departmental Agenda **Status:** Agenda Ready
File created: 10/8/2021 **In control:** BOARD OF SUPERVISORS
On agenda: 10/19/2021 **Final action:** 10/19/2021
Title: HEARING - Consider recommendations regarding the American Rescue Plan Act (ARPA) of 2021 update and eligible funding opportunities, as follows: (4/5 Vote Required) (EST. TIME: 2 HR.)

a) Receive and file a presentation on the ARPA funding update;

b) Approve allocation of remaining ARPA Tranche 1 funds totalling \$5,906,480.00 towards eligible restricted categories and direct staff to process necessary budgetary adjustments;

c) Consider optional allocation prioritization of a portion of ARPA Tranche 2 funds towards eligible restricted categories for Fiscal Year (FY) 2022-2023;

d) Provide other direction as appropriate; and

e) Determine that the above actions are not a project under the California Environmental Quality Act (CEQA), because pursuant to sections 15378(b)(4) and 15378(b)(5) the recommended actions consist of organizational, administrative, or fiscal activities of government that will not result in direct or indirect physical changes in the environment.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: COUNTY EXECUTIVE OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - ARPA Eligible and In Review Project List, 3. Attachment B - ARPA Project Detail, 4. Public Comment - Zaca Center, 5. Public Comment - Group 1, 6. Public Comment - McKenzie, 7. Public Comment - Economic Development Collaborative, 8. Public Comment - Santa Barbara County Education Office Children & Family Resource Services, 9. Public Comment - Leading from within, 10. Public Comment - The YMCA, 11. Public Comment - Allan Hancock College Foundation, 12. Public Comment - Family Service Agency, 13. Presentation, 14. Minute Order

Date	Ver.	Action By	Action	Result
10/19/2021	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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