

County of Santa Barbara

Legislation Details

| File #: | 21-0 | 0991 | Version: | 1 | | | | |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|--------------|----------------------|----------------------|--|
| Туре: | Adm | Administrative Item | | Status: | Agenda Ready | Agenda Ready | | |
| File created: | 10/2 | 10/28/2021 | | | In control: | BOARD OF SUPE | BOARD OF SUPERVISORS | |
| On agenda: | 11/9 | 11/9/2021 | | | Final action | ו: 11/9/2021 | 11/9/2021 | |
| Title: | Consider recommendations regarding a Resolution for Authorization to Apply for and Accept State Funding for Housing Navigators Program - Round 2, as follows: | | | | | | | |
| | Dev | a) Adopt a Resolution regarding the State of California, Department of Housing and Community Development Housing Navigators Program funds including the application for and acceptance of the Housing Navigators Program Funds; and | | | | | | |
| | b) Determine that the approval of the recommended action is not subject to the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b) (5), since the recommended action is a government administrative activity which does not involve commitment to any specific project which may result in potentially significant physical impact on the environment. | | | | | | | |
| Sponsors: | SOCIAL SERVICES DEPARTMENT | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | Board Letter, 2. Attachment A - Resolution - Housing Navigators Program Round 2.docx, 3. Attachment B - Santa Barbara County HNP – Round 2 Allocation Acceptance Form, 4. Adopted Resolution, 5. Minute Order | | | | | | | |
| Date | Ver. | Action By | 1 | | | Action | Result | |
| 11/9/2021 | 1 | BOARD | OF SUPER | VISC | RS | Acted on as follows: | Pass | |