

County of Santa Barbara

## Legislation Details

| File #:        | 21-0  | )1043   | Version: 1  |               |                      |        |  |
|----------------|---|---|-------------|---------------|----------------------|--------|--|
| Туре:          | Adm   | ninistrative  | e Item      | Status:       | Agenda Ready         |        |  |
| File created:  | 11/5  | 6/2021  |             | In control:   | BOARD OF SUPERVISORS |        |  |
| On agenda:     | 11/1  | 6/2021  |             | Final action: | 11/16/2021           |        |  |
| Title:         | Consider recommendations regarding Tyler Technologies, Inc. 5-Year Amendment, as follows:   |   |             |               |                      |        |  |
|                | b) A<br>prov  | <ul> <li>a) Approve, ratify, and authorize the Chair to execute an Amendment with Tyler Technologies, Inc. for maintenance and support fees associated with the Eagle Recorder system through August 31, 2026 for an amount not to exceed \$450,000.00;</li> <li>b) Authorize the County Clerk, Recorder, and Assessor or designee to execute amendments to provide for any necessary enhancements to the Eagle Recorder system as long as they do not increase the not-to-exceed amount, subject to the concurrence of County Counsel and Auditor-Controller; and</li> </ul> |             |               |                      |        |  |
| Spanaara       | c) Determine pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15378 (b)(5) that the above actions are not a project subject to CEQA review because the action consists of organizational and administrative activities of governments that will not result in direct or indirect physical changes in the environment. |   |             |               |                      |        |  |
| Sponsors:      | CLERK-RECORDER-ASSESSOR-ELECTIONS DEPARTMENT  |   |             |               |                      |        |  |
| Indexes:       |   |   |             |               |                      |        |  |
| Code sections: |   |   |             |               |                      |        |  |
| Attachments:   | 1. Board Letter, 2. Attachment A: 5-Year Amendment, 3. Attachment B: Original Agreement, 4. Executed Amendment, 5. Minute Order   |   |             |               |                      |        |  |
| Date           | Ver.  | Action By   | /           | A             | tion                 | Result |  |
| 11/16/2021     | 1   | BOARD   | OF SUPERVIS | ORS A         | ted on as follows:   | Pass   |  |