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Legislation Details (With Text)

File #:	21-01097	Version:	1
Type:	Departmental Agenda	Status:	Agenda Ready
File created:	11/24/2021	In control:	BOARD OF SUPERVISORS
On agenda:	12/7/2021	Final action:	12/7/2021
Title:	<p>HEARING - Consider recommendations regarding the County Planning Commission's recommendation to approve the Oasis Meeting Center Project (Case No. 14GPA-00000-00020, 16RMM-00000-00001, 16CUP-00000-00006, 16DVP-00000-00002, 16LLA-00000-00004, 17CUP-00000-00013, and 18GOV-00000-00005), Fourth District, as follows: (EST. TIME: 1 HR. 30 MIN.)</p> <p>a) Make the required findings for approval of the project, including modifications to the parking requirements and including California Environmental Quality Act (CEQA) findings;</p> <p>b) Certify the Environmental Impact Report (Case No. 19EIR-00000-00003), as modified by the Environmental Impact Report (EIR) Revision Letter dated November 23, 2021, pursuant to the State Guidelines for Implementation of the CEQA, including making the CEQA findings and the statement of overriding considerations, and adopt the mitigation monitoring program contained in the Conditions of Approval;</p> <p>c) Adopt a Resolution amending the Comprehensive Plan (Case No. 14GPA-00000-00020) and revising the Orcutt Community Plan (OCP) as summarized below:</p> <p>i) Revise the text of OCP Development Standard KS18-1 to allow portions of APNs 105-020-063 and 105-020-064 to be developed for non-profit meeting facilities;</p> <p>ii) Amend the OCP Open Space Area Map by removing the "Open Space Area" designation from APNs 105-020-063 and 105-020-064;</p> <p>iii) Amend the OCP Parks, Recreation and Trails (PRT) Map by removing the "Proposed Public Park" designation from APNs 105-020-063 and 105-020-064, and by depicting the proposed trail realignment;</p> <p>iv) Amend the OCP Bikeways Map to allow an approximately 300-foot section of the proposed OCP Orcutt Creek Trail's Class I bike path to be a Class II, striped bike lane; and</p> <p>v) Amend the OCP Figure KS18-1 to reflect the above changes to the Open Space Map, Parks, Recreation and Trails Map and Bikeways Map to ensure consistency with the Orcutt Community Plan;</p> <p>d) Approve a Recorded Map Modification (Case No. 16RMM-00000-00001) to modify two conditions and two recorded maps, specifically: TM 12,679 Condition No. 18/TM 13,345 and Condition No. 21; TM 13,345 Condition No. 8; TM 13,345 recorded map for Unit 1 (Book 125, p.8); and TM 13,345 recorded map for Unit 2 (Book 128, p. 93), subject to the conditions of approval;</p> <p>e) Approve a Lot Line Adjustment (Case No. 16LLA-00000-00004) subject to the conditions of approval;</p> <p>f) Approve a Major Conditional Use Permit (Case No. 16CUP-00000-00006) subject to the conditions of approval;</p>		

g) Approve a Development Plan (Case No. 16DVP-00000-00002) subject to the conditions of approval; and

h) Approve a Minor Conditional Use Permit (Case No. 17CUP-00000-00013) for an Off-Site Directional Sign subject to the conditions of approval.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment 1 Findings, 3. Attachment 2 Conditions, 4. Attachment 3 Revision Letter, 5. Attachment 4 Board Reso with Exhibits, 6. Attachment 5 County Planning Commission Resolution to the Board of Supervisors, 7. Attachment 6 Link to PC Staff Report, 8. Attachment 7 County Planning Commission Action Letter, 9. Attachment 8 Updated Trail Offer Graphic, 10. Attachment 9 RMM Exhibit, 11. Attachment 10 Updated Site Plans, 12. Attachment 11 LLA Exhibit, 13. Attachment 12 Link to Final EIR, 14. Attachment 13 Link to PC Comment Letters, 15. Public Comment - Group 1, 16. Public Comment - Group 2, 17. Public Comment - Group 3, 18. Public Comment - Urban Planning Concepts, Inc, 19. Public Comment - Law Office of Marc Chytilo, 20. Public Comment - Group 4, 21. Presentation, 22. Public Comment - Group 5, 23. Public Comment - Mayor Patino, 24. Public Comment - Martha De La Cruz, 25. Presentation Replacement No. 1, 26. Presentation - Applicant, 27. Adopted Resolution, 28. Minute Order, 29. Board Action Letter

Date	Ver.	Action By	Action	Result
12/7/2021	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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