



Legislation Details (With Text)

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Type: Administrative Item **Status:** Agenda Ready

File created: 12/2/2021 **In control:** BOARD OF SUPERVISORS

On agenda: 12/14/2021 **Final action:** 12/14/2021

Title: Consider recommendations regarding a Second Amendment to the Subrecipient Agreement with United Way of Santa Barbara County to administer the County's direct allocation of Emergency Rental Assistance funds, as follows:

a) Approve and authorize the Chair to execute a "Second Amendment to Subrecipient Agreement" with United Way of Santa Barbara County to add funding in the amount of \$9,966,361.68 from the third tranche of the County's American Rescue Plan Emergency Rent Assistance (ERA 2) allocation for continued administration of an emergency rent assistance payment program; and

b) Determine that the recommended actions are not the acceptance and approval of a project that is subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15378(b)(4), finding that the project is a creation of government funding mechanisms or other government fiscal activities, which do not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment.

Sponsors: COMMUNITY SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A: UW_2d_AME_, 3. Executed Agreement, 4. Minute Order

Date	Ver.	Action By	Action	Result
12/14/2021	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

Consider recommendations regarding a Second Amendment to the Subrecipient Agreement with United Way of Santa Barbara County to administer the County's direct allocation of Emergency Rental Assistance funds, as follows:

a) Approve and authorize the Chair to execute a "Second Amendment to Subrecipient Agreement" with United Way of Santa Barbara County to add funding in the amount of \$9,966,361.68 from the third tranche of the County's American Rescue Plan Emergency Rent Assistance (ERA 2) allocation for continued administration of an emergency rent assistance payment program; and

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