



## Legislation Details

<b>File #:</b>	22-00182	<b>Version:</b>	2
<b>Type:</b>	Departmental Agenda	<b>Status:</b>	Agenda Ready
<b>File created:</b>	2/25/2022	<b>In control:</b>	BOARD OF SUPERVISORS
<b>On agenda:</b>	5/3/2022	<b>Final action:</b>	5/3/2022
<b>Title:</b>	<p>HEARING - Consider recommendations regarding the PR Investments, LLC and Far Western Liquor, Inc. appeal, Case Nos. 21APL-00000-00062 and 21APL-00000-00063, of the Planning Commission's approval of the Orcutt Gas Station Development Plan and Minor Conditional Use Permit, Case Nos. 18DVP-00000-00001 and 18CUP-00000-00001, Fourth District, as follows: (EST. TIME: 1 HR. 30 MIN.)</p> <p>a) Deny the appeals, Case Nos. 21APL-00000-00062 and 21APL-00000-00063;</p> <p>b) Make the required findings for approval of the modified Project, Case Nos. 18DVP-00000-00001 and 18CUP-00000-00001, including California Environmental Quality Act (CEQA) findings;</p> <p>c) Adopt the Mitigated Negative Declaration, Case No. 19NGD-00000-00001, and adopt the mitigation monitoring program contained in the conditions of approval; and</p> <p>d) Grant de novo approval of the modified Project, Case Nos. 18DVP-00000-00001 and 18CUP-00000-00001, subject to the conditions of approval.</p> <p>COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY</p>		
<b>Sponsors:</b>	PLANNING AND DEVELOPMENT DEPARTMENT		
<b>Indexes:</b>			
<b>Code sections:</b>			
<b>Attachments:</b>	1. Board Letter, 2. Attachment 1 - Findings, 3. Attachment 2 - Conditions of Approval, 4. Attachment 3 - Final MND, 5. Attachment 4 - Appeal Application, 6. Attachment 5 - Project Plans, 7. Attachment 6 - OTIP SUMMARY, 8. Attachment 7 - PC staff report, 9. Attachment 8 - PC MEMO SEPT 28 2021, 10. Attachment 9 - RESOLUTION, 11. Attachment 10 - Facilitation request, 12. Attachment 11 - PC MEMO OCT 6 2021, 13. Public Comment - Mr. Smith, 14. Continuance Memo dated March 4, 2022, 15. PublicComment - Mr. Ollice, 16. Applicant Presentation - 3/8/2022, 17. Presentation - 3/8/2022, 18. Minute Order - 3/8/2022, 19. Public Comment - Letters of Support provided by Urban Planning Concepts, 20. Presentation - 5/3/2022, 21. Presentation - Applicant 5/3/2022, 22. Minute Order 5/3/2022, 23. Posted NOD		

Date	Ver.	Action By	Action	Result
5/3/2022	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
3/8/2022	1	BOARD OF SUPERVISORS	Continued	Pass