



Legislation Details (With Text)

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On agenda: 5/3/2022 **Final action:** 5/3/2022

Title: Approve the appointment of Jason Osborne to the County Riding and Hiking Trails Advisory Committee, open term, Third District.

Sponsors: SUPERVISOR HARTMANN

Indexes:

Code sections:

Attachments: 1. Appointment, 2. Minute Order

| Date | Ver. | Action By | Action | Result |
|----------|------|----------------------|----------|--------|
| 5/3/2022 | 1 | BOARD OF SUPERVISORS | Approved | Pass |

Approve the appointment of Jason Osborne to the County Riding and Hiking Trails Advisory Committee, open term, Third District.