



Legislation Details

File #: 22-00362 **Version:** 1

Type: Appointment/BOS item **Status:** Passed

File created: 4/22/2022 **In control:** BOARD OF SUPERVISORS

On agenda: 5/3/2022 **Final action:** 5/3/2022

Title: Approve the appointment of Jason Osborne to the County Riding and Hiking Trails Advisory Committee, open term, Third District.

Sponsors: SUPERVISOR HARTMANN

Indexes:

Code sections:

Attachments: 1. Appointment, 2. Minute Order

Date	Ver.	Action By	Action	Result
5/3/2022	1	BOARD OF SUPERVISORS	Approved	Pass