



Legislation Details (With Text)

File #: 22-00608 **Version**: 1

Type: Administrative Item Status: Agenda Ready

File created: 6/17/2022 In control: BOARD OF SUPERVISORS

On agenda: 6/28/2022 Final action: 6/28/2022

Title: Consider recommendations regarding the Execution of Community Development Block Grant (CDBG)

subrecipient agreements to implement projects previously approved by the Board of Supervisors on

May 3, 2022, as follows:

a) Approve and authorize the Chair, pursuant to the Fiscal Year (FY) 2022-2023 Annual Action Plan, to execute the following CDBG Agreements between the County and the Subrecipients:

i) \$15,947.00 to Channel Islands YMCA for the My Home Transitional Age Housing Navigation program;

- ii) \$20,000.00 to Channel Islands YMCA for the Noah's Anchorage Crisis Shelter;
- iii) \$15,655.00 to Domestic Violence Solutions for an emergency crisis shelter program;
- iv) \$20,000.00 to Good Samaritan Shelter for the Bridgehouse Shelter;
- v) \$15,947.00 to Meals on Wheels Santa Maria Valley for a meals on wheels program;
- vi) \$20,000.00 to NBCC for the Community Counseling Clinic;
- vii) \$15,665.00 to People Assisting the Homeless for a Housing Navigator for Interim Housing;
- viii) \$7,723.00 to People's Self-Help Housing Corporation for the Camino Scholars Carpinteria Learning Center;
- ix) \$20,000.00 to People's Self-Help Housing Corporation for a homeless recidivism prevention program;
- x) \$15,948.00 to Santa Ynez Valley People Helping People for Under 1 Roof Senior Services;
- xi) \$15,947.00 to Showers of Blessing Santa Barbara for an Isla Vista site; and
- xii) \$7,723.00 to United Boys and Girls Clubs of Santa Barbara County for the Carpinteria Club College Bound program; and
- b) Determine that the above recommended actions are not the approval of projects that are subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15378(b)(4), finding that the actions are not projects as they are the creation of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment, and direct staff to file a Notice of Exemption.

Sponsors: COMMUNITY SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A: 05.03.22 BL and Minute Order, 3. Attachment B:

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CIYMCA_My_Home_contract, 4. Attachment C: CIYMCA_Noah's_Anchorage_contract, 5. Attachment D: DVS_Emergency_Shelter_contract, 6. Attachment E: Good_Samaritan_Bridgehouse_contract, 7. Attachment F: SMV_Meals_on_Wheels_contract, 8. Attachment G: NBCC_Counseling_Clinic_contract, 9. Attachment H: PATH_Housing_Navigator_contract, 10. Attachment I: PSHHC_Camino_Scholars_contract, 11. Attachment J: PSHHC_Homelessness_Prevention_contract, 12. Attachment K: SYV_People_Helping_People_contract, 13. Attachment L: Showers_of_Blessing_contract, 14. Attachment M: United_BG_Club_full_contract, 15. Executed Agreement Attach. B, 16. Executed Agreement Attach. C, 17. Executed Agreement Attach. D, 18. Executed Agreement Attach. E, 19. Executed Agreement Attach. F, 20. Executed Agreement Attach. G, 21. Executed Agreement Attach. H, 22. Executed Agreement Attach. L, 23. Executed Agreement Attach. M, 27. Minute Order

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------------------|--------|
| 6/28/2022 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |

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