County of Santa Barbara

105 Anapamu Street, Santa Barbara

Legislation Details

File #:	22-00611 **Version:** 1		
Type:	Administrative Item	**Status:**	Agenda Ready
File created:	6/17/2022	**In control:**	BOARD OF SUPERVISORS
On agenda:	6/28/2022	**Final action:**	6/28/2022
Title:	Consider recommendations regarding a Memorandum of Understanding with the Fire Fighters, Local 2046, as follows: a) Approve a Memorandum of Understanding with the Fire Fighters, Inc., Local 2046 for terms and conditions of employment through July 4, 2027; and b) Determine pursuant to California Environmental Quality Act (CEQA) Guidelines Section 15378(b)(4) that the above action is a government fiscal activity which does not involve any commitment to any specific project which may result in a potentially significant physical impact on the environment, and therefore is not a project subject to environmental review.		
Sponsors:	HUMAN RESOURCES DEPARTMENT		
Indexes:			
Code sections:			
Attachments:	1. Board Letter, 2. Attachment A Fire Fighters, Local 2046, MOU-v4, 3. Attachment B Fire Fighters Local 2046 MOU Changes Tracked-V3, 4. Minute Order		

Date	Ver.	Action By	Action	Result
6/28/2022	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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