



Legislation Details

File #:	22-00791	Version:	1
Type:	Departmental Agenda	Status:	Agenda Ready
File created:	8/19/2022	In control:	BOARD OF SUPERVISORS
On agenda:	8/30/2022	Final action:	8/30/2022
Title:	<p>HEARING - Consider recommendations regarding the Matkins Parcel Map, Comprehensive Plan Amendment, and Zoning Map Amendment, Case Nos. 19TPM-00000-00004, 19GPA-00000-00001, and 19RZN-00000-00001, First District, as follows: (EST. TIME: 1 HR.)</p> <p>a) Make the required findings for approval of the proposed project, Case Nos. 19TPM-00000-00004, 19GPA-00000-00001, and 19RZN-00000-00001, including California Environmental Quality Act (CEQA) findings;</p> <p>b) Determine that the previous environmental document prepared for the Montecito Community Plan (92-EIR-3) may be used to fulfill the environmental review requirements for this project pursuant to CEQA Guidelines Sections 15162 [Subsequent EIRs and Negative Declarations];</p> <p>c) Adopt a Resolution to amend the Land Use Designation Map in the Montecito Community Plan to re-designate Assessor's Parcel Number 013-090-001 from Single Family Semi-Rural Residential, two-acre minimum lot size (SRR-0.5) to Single Family Semi-Rural Residential, one-acre minimum lot size (SRR-1.0) (Case No. 19GPA-00000-00001); and</p> <p>d) Adopt an Ordinance to amend the Zoning Map in the Montecito Community Plan for Assessor's Parcel Number 013-090-001 to change the zoning from Single Family Residential, two-acre minimum lot size (2-E-1) to Single Family Residential, one-acre minimum lot size (1-E-1) (Case No. 19RZN-00000-00001).</p> <p>COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY</p>		
Sponsors:	PLANNING AND DEVELOPMENT DEPARTMENT		
Indexes:			
Code sections:			
Attachments:	1. Board Letter, 2. Attachment 1 - Findings of Approval, 3. Attachment 2 - Conditions of Approval, 4. Attachment 3 - Comprehensive Plan Amendment Resolution, 5. Attachment 4 - Zoning Map Amendment Ordinance, 6. Attachment 5 - Montecito Planning Commission Action Letter, 7. Attachment 6 - Montecito Planning Commission Staff Report, 8. Attachment 7 - Proposed Tentative Parcel Map, 9. Public Comment - Rogers, Sheffield & Campbell, LLP, 10. Public Comment - Given, 11. Public Comment - D. Given, 12. Presentation, 13. Public Comment Speakers, 14. Adopted Resolution, 15. Adopted Ordinance, 16. Minute Order, 17. Public Comment - Dean Given, 18. Noticing		

Date	Ver.	Action By	Action	Result
8/30/2022	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass
8/30/2022	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass