

County of Santa Barbara

Legislation Details

| File #: | 22-00849 | Version: 1 | | | |
|----------------|---|--------------|---------------|----------------------|--------|
| Туре: | Departmental Agenda | | Status: | Agenda Ready | |
| File created: | 9/9/2022 | | In control: | BOARD OF SUPERVISORS | |
| On agenda: | 9/20/2022 | | Final action: | | |
| Title: | HEARING - Consider the continuance of the Halsell Rezone and Tentative Tract Map, Rezone (15RZN-00000-00004) and Tentative Tract Map (15TRM-00000-00011) to October 11, 2022. | | | | |
| | COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: CONTINUE TO 10/11/2022 | | | | |
| Sponsors: | PLANNING AND DEVELOPMENT DEPARTMENT | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Set Hearing Board Letter, 2. Continuance Memorandum, 3. Minute Order | | | | |
| Date | Ver. Action B | Зу | Acti | on | Result |
| 9/20/2022 | 1 BOARD | OF SUPERVISC | ORS Cor | ntinued, as follows: | Pass |