



Legislation Details

File #:	22-01041	Version:	1
Type:	Administrative Item	Status:	Agenda Ready
File created:	11/18/2022	In control:	BOARD OF SUPERVISORS
On agenda:	11/29/2022	Final action:	11/29/2022
Title:	<p>Consider recommendations regarding a Health Resources and Services Administration (HRSA) Grant for the County's Federally Qualified Health Centers (FQHC) through the HRSA Grant Award No. CE1HS46915, as follows: (4/5 Vote Required)</p> <p>a) Approve, ratify, and authorize the Public Health Department (PHD) Director to accept a grant award for the County's Federally Qualified Health Centers (FQHC) through the HRSA Grant Award No. CE1HS46915 from the Community Project Funding / Congressionally Directed Spending - Construction Program for the period of August 1, 2022 to July 31, 2025 in the amount of \$900,000.00;</p> <p>b) Approve and authorize the Chair to execute a Notice of Federal Interest (NFI), which will meet grant requirements and inform all persons or entities who have or may seek to obtain an interest of any kind in the Property, the Federal interest in the property, or any improvements thereto;</p> <p>c) Approve Budget Revision Request No. 0008593 in the amount of \$900,000.00 from the Federal Government for HRSA supplemental funding to support health care renovation projects at the Lompoc Health Care Center; and</p> <p>d) Determine that the recommended actions are not a "Project" with the meaning of the California Environmental Quality Act (CEQA) and are exempt per CEQA Guideline section 15378(b)(5), since the recommended actions are organizational or administrative activities of government that will not result in direct or indirect physical changes in the environment.</p>		
Sponsors:	PUBLIC HEALTH DEPARTMENT		
Indexes:			
Code sections:			
Attachments:	1. Board Letter, 2. Attachment A: 11-29-22 PCFH ADM HRSA Community Project - Notice of Grant Award CE1HS46915 - Attachment A, 3. Attachment B: 11-29-22 PCFH ADM HRSA Community Project Funding Congressionally Directed Spending Construction #CE1HS46915 (Notice of Federal Interest) Attachment B, 4. Attachment C: BJE 0008593, 5. Notice of Federal Interest, 6. Minute Order		

Date	Ver.	Action By	Action	Result
11/29/2022	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass