County of Santa Barbara



Legislation Details

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File created: 2/24/2023 In control: BOARD OF SUPERVISORS

On agenda: 2/28/2023 Final action: 2/28/2023

Title: HEARING - Consider recommendations regarding approval of a Ground Lease and Development

Agreement for the establishment of the DignityMoves Hope Village Project at County-owned property at 2131 Southside Parkway, Santa Maria, CA, APN No. 128-085-044, Fourth District, as follows: (EST.

TIME: 30 MIN.)

a) Receive and file a presentation on the DignityMoves Hope Village Project (Project);

b) Approve and authorize the Chair to execute a Ground Lease Agreement with DignityMoves Hope Village LLC (DignityMoves) for the use of County-owned property located at 2131 Southside Parkway, Santa Maria, CA, APN No. 128-085-044 for the Project, for the placement of modular units on the lease area;

- c) Approve and authorize the Chair to execute a Development Management Agreement with DignityMoves Hope Village LLC for the development of County-owned property located at 2131 Southside Parkway, Santa Maria, CA, APN No. 128-085-044 for the Project, for the placement of modular units; and
- d) Determine that the above-recommended actions are exempt from the California Environmental Quality Act (CEQA) pursuant to: CEQA Guidelines Section 15269(c); and finding that the actions consist of specific actions necessary to prevent or mitigate an emergency; Government Code Section 8698.4, finding that the County has declared a shelter crisis and the action includes leasing of County-owned land for a homeless shelter and financial assistance; and direct staff to file a Notice of Exemption on these bases.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

Sponsors: GENERAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - Ground Lease Updated, 3. Attachment B - Development Agreement,

4. Attachment C - CEQA Transmittal Memo, 5. Attachment D - Government Code Section 65402 Notice Provided to City of Santa Maria, 6. Public Comment - Abushanab, 7. Presentation, 8.

Replacement Presentation 2/28/2023, 9. Public Comment Speakers, 10. Executed Agreement Attach.

A, 11. Executed Agreement Attach. B, 12. Posted NOE, 13. Minute Order

DateVer.Action ByActionResult2/28/20231BOARD OF SUPERVISORSActed on as follows:Pass