



Legislation Details

| File #: | 23-0 | 0267 | Version: | 1 | | | | |
|----------------|---|---|----------|-------|---------------|----------------------|--------|--|
| Туре: | Administrative Item | | | | Status: | Agenda Ready | | |
| File created: | 3/10 | /2023 | | | In control: | BOARD OF SUPERVISORS | | |
| On agenda: | 3/21 | /2023 | | | Final action: | 3/21/2023 | | |
| Title: | of ar | Consider recommendations regarding the approval of an Action Plan Amendment and the execution of an Amendment to the HOME Investment Partnerships Program (HOME) Tenant Based Rental Assistance (TBRA) Subrecipient Agreement with the City of Santa Maria, Fifth District, as follows: | | | | | | |
| | subr | a) Approve and authorize a Substantial Amendment (Amendment) to the 2022-2023 Action Plan for submittal to Housing and Urban Development (HUD), which adds \$150,000.00 in federal HOME funds for a TBRA Security Deposit program to be administered by the City of Santa Maria; | | | | | | |
| | Ćity | b) Approve and authorize the Chair to execute a Subrecipient Agreement between the County and the City of Santa Maria (City) to provide federal HOME funding in the amount of \$150,000.00 to administer TBRA (Subrecipient Agreement); and | | | | | | |
| | c) Determine that the proposed actions are exempt from the California Environmental Quality Act (CEQA) guidelines, pursuant to Section 15378(b)(4), finding that the actions are creation of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment. | | | | | | | |
| Sponsors: | COMMUNITY SERVICES DEPARTMENT | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | 1. Board Letter, 2. Attachment A: HOME TBRA Action Plan Amendment, 3. Attachment B: SM TBRA 2022 \$150k Subrecipient Agreement Signed, 4. Executed Agreement, 5. Minute Order | | | | | | | |
| Date | Ver. | Action By | , | | Ac | tion | Result | |
| 3/21/2023 | 1 | BOARD | OF SUPER | /ISOF | RS Ad | ted on as follows: | Pass | |
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