



Legislation Details

File #:	23-00335	Version:	1
Type:	Administrative Item	Status:	Agenda Ready
File created:	3/24/2023	In control:	BOARD OF SUPERVISORS
On agenda:	4/4/2023	Final action:	4/4/2023
Title:	<p>Consider recommendations regarding the approval and execution of HOME Program (HOME) Loan Documents with Good Samaritan Shelter for rehabilitation and improvement work to a single-family residence located at 2723 Marlberry Street in the City of Santa Maria, (the Project), Fourth District, as follows:</p> <p>a) Approve and authorize the Chair to execute: a) a First Amendment to a County HOME-ARP Loan Agreement, adding \$100,000.00 in HOME funds, an Amended and Restated HOME Deed of Trust, an Amended and Restated HOME Regulatory Agreement, and a HOME Promissory Note in the original principal amount of \$100,000.00 (collectively, the "HOME Loan Documents"), with Good Samaritan Shelter (Good Sam), for an increased total loan amount of \$500,000.00 (HOME-ARP Loan) as financial support for the Project;</p> <p>b) Conduct a Public Hearing approving a Substantial Amendment to Santa Barbara County's 2018-2019 Annual Action Plan, which is being revised to add and include \$100,000.00 in HOME funds to the Project, and for which the Public Notice 30-day Public Comment period commenced on March 4, 2023, and concludes at the end of the April 4, 2023 Board Hearing; and</p> <p>c) Find that the recommended actions related to the proposed Project qualify as a Categorical Exemption based on Section 15303 (New Construction or Conversion of Small Structures) of the California Environmental Quality Act (CEQA).</p>		
Sponsors:	COMMUNITY SERVICES DEPARTMENT		
Indexes:			
Code sections:			
Attachments:	1. Board Letter, 2. Attachment A FINAL County HOME ARP Loan Agreement amendment 3-20-23_Signed, 3. Attachment B Deed of Trust Notarized, 4. Attachment C FINAL Amended and Restated Regulatory Agreement 3-20-23 Signed, 5. Attachment D FINAL HOME Promissory Note 3-20-23 Signed, 6. Attachment E FY 2018 AP Amendment Notice - Good Sam Acquisition, 7. Executed Amendment Attach. A, 8. Executed Amendment Attach. C, 9. Minute Order		

Date	Ver.	Action By	Action	Result
4/4/2023	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass