



## Legislation Details

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|-----------------------|--|----------------------|----------------------|
| <b>File #:</b>        | 23-00389   | <b>Version:</b>      | 1                    |
| <b>Type:</b>          | Administrative Item  | <b>Status:</b>       | Agenda Ready         |
| <b>File created:</b>  | 4/20/2023  | <b>In control:</b>   | BOARD OF SUPERVISORS |
| <b>On agenda:</b>     | 5/2/2023   | <b>Final action:</b> | 5/2/2023             |
| <b>Title:</b>         | Consider recommendations regarding Rancho Ave Maria Agricultural Preserve Replacement Contract, Case No. 22AGP-00000-00007 Guadalupe area, Fifth District, as follows:<br><br>a) Adopt a Resolution creating Agricultural Preserve No. 22AGP-00000-00007 consisting of 51.87 acres located west of the intersection of 11th Street and Simas Road, to the east of the City of Guadalupe (APN 113-040-004);<br><br>b) Approve and authorize the Chair to execute Agricultural Preserve Contract No. 22AGP-00000-00007;<br><br>c) Authorize recordation by the Clerk of the Board; and<br><br>d) Find that the proposed action is an administrative activity of the County that will not result in direct or indirect physical changes in the environment and is therefore not a "project" as defined for purposes of the California Environmental Quality Act (CEQA) under State CEQA Guidelines Section 15378(b)(5). |                      |                      |
| <b>Sponsors:</b>      | PLANNING AND DEVELOPMENT DEPARTMENT  |                      |                      |
| <b>Indexes:</b>       |  |                      |                      |
| <b>Code sections:</b> |  |                      |                      |
| <b>Attachments:</b>   | 1. Board Letter, 2. Attachment A - Ag Preserve Resolution, 3. Attachment B - Ag Preserve Contract, 4. Attachment C - Vicinity Map, 5. Attachment D - Approved APAC Minutes, 6. Adopted Resolution, 7. Executed Agreement, 8. Minute Order, 9. Recorded Agreement   |                      |                      |

| Date     | Ver. | Action By            | Action               | Result |
|----------|------|----------------------|----------------------|--------|
| 5/2/2023 | 1    | BOARD OF SUPERVISORS | Acted on as follows: | Pass   |