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Legislation Details

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Type: Administrative Item **Status:** Agenda Ready

File created: 12/1/2023 **In control:** BOARD OF SUPERVISORS

On agenda: 12/12/2023 **Final action:** 12/12/2023

Title: Consider recommendations regarding Second Amendment to Rincon Peak Communication Facility Lease Agreement (Ventura County Assessor's Parcel Number 060-0-030-040), (Folio No. 2989), as follows:

a) Approve, ratify and authorize the Chair to execute the Second Amendment to the Lease Agreement (Amended Agreement), between the County of Santa Barbara and Coast Ranch Family, LLC, (Lessor), to extend the term of the existing Lease Agreement until August 31, 2025, which includes an additional 1,500 square feet for a total leased area of approximately 4,000 square feet; and

b) Determine that the recommended action of approving Amended Agreement is exempt from the California Environmental Quality Act (CEQA) pursuant to Section 15303, New Construction or Conversion of Small Structures, and Section 15304, Minor Alterations to Land, and approve and direct staff to file and post the Notice of Exemption on that basis.

Sponsors: GENERAL SERVICES DEPARTMENT, INFORMATION TECHNOLOGY DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment 1. Second Amendment to Rincon Peak Communication Facility Lease Agreement, 3. Attachment 2. CEQA Notice of Exemption, 4. Executed Amendment, 5. Posted NOE, 6. Minute Order

Date	Ver.	Action By	Action	Result
12/12/2023	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass