Legislation Details (With Text)

| File \#: | $24-00001$ | Version: 7 |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Type: | Agenda Item |  | Status: | Agenda Ready |
| File created: | $12 / 14 / 2023$ |  | In control: | BOARD OF SUPERVISORS |
| On agenda: | $1 / 2 / 2024$ |  | Final action: |  |

## Sponsors:

Indexes:

## Code sections:

| Attachments: | 1. Presentation 1-23-2024, 2. Hyperlink to Your County, Your Heroes 1-23-2024, 3. Hyperlink to Your <br> County, Your Heroes 2/27/2024, 4. Presentation 3-19-2024, 5. Presentation 4-2-2024, 6. Presentation <br> $4-23-2024 ~$ |
| :--- | :--- |


| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $5 / 7 / 2024$ | 7 | BOARD OF SUPERVISORS |  |  |
| $5 / 3 / 2024$ | 7 | BOARD OF SUPERVISORS |  |  |
| $4 / 30 / 2024$ | 7 | BOARD OF SUPERVISORS |  |  |
| $4 / 23 / 2024$ | 6 | BOARD OF SUPERVISORS |  |  |
| $4 / 10 / 2024$ | 5 | BOARD OF SUPERVISORS |  |  |
| $4 / 9 / 2024$ | 5 | BOARD OF SUPERVISORS |  |  |
| $4 / 2 / 2024$ | 5 | BOARD OF SUPERVISORS |  |  |
| $3 / 19 / 2024$ | 5 | BOARD OF SUPERVISORS |  |  |
| $3 / 12 / 2024$ | 5 | BOARD OF SUPERVISORS |  |  |
| $3 / 5 / 2024$ | 5 | BOARD OF SUPERVISORS |  |  |
| $2 / 27 / 2024$ | 4 | BOARD OF SUPERVISORS |  |  |
| $2 / 13 / 2024$ | 3 | BOARD OF SUPERVISORS |  |  |
| $2 / 6 / 2024$ | 3 | BOARD OF SUPERVISORS |  |  |
| $1 / 23 / 2024$ | 1 | BOARD OF SUPERVISORS |  |  |
| $1 / 9 / 2024$ | 1 | BOARD OF SUPERVISORS |  |  |

County Executive Officer's Report: Receive a report from the County Executive Officer (CEO) on County programs, County staff updates and achievements, staff recognitions, updates on major projects, updates on state and federal legislation, and upcoming events of interest to the Board and the public. There will be no Board discussion except to ask questions or refer matters to staff; and no action will be taken unless listed on a subsequent agenda.

