



## Legislation Details

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**File #:** 10-00489      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/21/2010      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/13/2010      **Final action:** 7/13/2010

**Title:** HEARING - Receive and file a staff report regarding the County of Santa Barbara Sustainability Action Plan. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Continuance Memorandum 6/22/10, 3. Sustainability Action Plan, 4. Presentation 7/13/10

Date	Ver.	Action By	Action	Result
7/13/2010	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
6/22/2010	2	BOARD OF SUPERVISORS	Continued, as follows:	Pass
6/1/2010	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass