



## Legislation Details

**File #:** 10-00620 **Version:** 1

**Type:** Agenda Item **Status:** Passed

**File created:** 6/24/2010 **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/6/2010 **Final action:** 7/6/2010

**Title:** Approve and direct execution and recordation by the Clerk of the Board of one agricultural preserve replacement contract for the Horton Family Living Trust, Case No. 08AGP-00000-00041, involving Assessor's Parcel Numbers 001-090-045, 001-090-046, and 001-080-017, and is located at 5146 Foothill Road, approximately 2 miles east of the City of Carpinteria, First District.

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Agricultural Preserve Contracts, 3. Legal Description, 4. Vicinity Map

Date	Ver.	Action By	Action	Result
7/6/2010	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass