



Legislation Details

File #: 25-00480 **Version:** 2
Type: Administrative Item **Status:** Agenda Ready
File created: 5/27/2025 **In control:** BOARD OF SUPERVISORS
On agenda: 6/10/2025 **Final action:** 6/10/2025

Title: Consider recommendations regarding the adoption of Designated Local Responsibility Area Fire Hazard Severity Zones (LRA FHSZ) within the Unincorporated Areas of Santa Barbara County, as follows:

Acting as the Board of Directors, Santa Barbara County Fire Protection District:

- a) Consider the adoption of an Ordinance (Second Reading) designating areas not identified as Very High Fire Hazard Severity Zones by the State Fire Marshal, as Very High Fire Hazard Severity Zones in the LRA boundaries as outlined in the maps which align with state requirements, local needs for fire protection services and evacuation considerations;
- b) Direct staff to notify relevant agencies (California Board of Forestry) of the adoption of these boundaries pursuant to Government Code Section 51179 after the second reading of the ordinance 30 days after this approved action; and
- c) Determine that the above action is not a project under the California Environmental Quality Act (CEQA), because pursuant to Section 15378(b)(5) the recommended action consists of organizational, administrative, or fiscal activities of government that will not result in direct or indirect physical changes in the environment.

Sponsors: FIRE DEPARTMENT, BOARD OF DIRECTORS, FIRE PROTECTION DISTRICT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - Ordinance for Adoption of LRA FHSZ, 3. Attachment B - Proposed Unincorporated LRA Fire Hazard Severity Zone Map – SB County, 4. Attachment C - 2025 State Fire Marshal Designated Fire Hazard Severity Zones Map Packet, 5. Attachment D - 2025 Santa Barbara County Unincorporated Proposed Amended VHFHSZ LRA Map Packet, 6. Attachment E - 2008 LRA FHSZ Adopted Map, 7. Attachment F - OFSM LRA FHSZ SB County Unincorporated Map, 8. Attachment G - Santa Barbara Foothill Transportation Study, 9. Attachment H - PowerPoint Presentation, 10. Minute Order 6/3/2025, 11. Public Comment - Zimmer, 12. Public Comment - Zimmer 2, 13. Adopted Ordinance, 14. Minute Order 6/10/2025, 15. Noticing

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------------------|--------|
| 6/10/2025 | 2 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |
| 6/3/2025 | 1 | BOARD OF SUPERVISORS | Acted on as follows: | Pass |