

# Clerk of the Board of Supervisors

County of Santa Barbara  
105 E. Anapamu St., Rm. 407  
Santa Barbara, CA 93101



## Memo: Departmental Presenter List

---

**Agenda Date:** <5/6/2024>

**Staff Contact:** <Andrew Rasura>

**Subject:** <Extra Help Service and Retirement Waiver – Allen Bell>

**Sponsoring Department:** <Planning and Development>

**Presenters:** Please provide the information listed in the table below.

Attendance Type	Full Name	Email
IN PERSON (INTRO)	Lisa Plowman	<a href="mailto:lpowman@countyofsb.org">lpowman@countyofsb.org</a>
Choose an item.		
Choose an item.		

### Mandatory Docketing Requirements:

- ☐ PowerPoint Presentations are due no later than 4:00 PM the Wednesday prior to the hearing date.
- ☐ Email the Presentation (PowerPoint and PDF) and Cover Page to both [BoardLetters@countyofsb.org](mailto:BoardLetters@countyofsb.org) and [GuestCA@countyofsb.org](mailto:GuestCA@countyofsb.org) with clearly titled email.
- ☐ Presentations must include slide numbers.
- ☐ Provide one (1) Original of the PowerPoint Presentation printed in color, as follows:
  - Single-sided
  - One (1) slide per page – Printed as “Full Page Slides”
  - Paper clipped
  - NOT hole-punched

### Additional Information

- ☐ Email [SBCOB@countyofsb.org](mailto:SBCOB@countyofsb.org) immediately with any changes made to the PowerPoint Presentation or the Presenters after submittal.