

# Clerk of the Board of Supervisors

County of Santa Barbara  
105 E. Anapamu St., Rm. 407  
Santa Barbara, CA 93101



## Memo: Departmental Presenter List

---

**Agenda Date:** May 13<sup>th</sup>, 2025

**Staff Contact:** Martin Wilder, (805) 803-8755, [mwilder@countyofsb.org](mailto:mwilder@countyofsb.org)

**Subject:** Establishing Benefit Assessments for County Service Areas 3, 31, and the Santa Barbara North County Lighting District - 1st, 2nd, 3rd, 4th, and 5th Supervisorial Districts

**Sponsoring Department:** Public Works Department

**Presenters:** Please provide the information listed in the table below.

Attendance Type	Full Name	Email
IN PERSON (INTRO)	Chris Sneddon	<a href="mailto:csneddo@countyofsb.org">csneddo@countyofsb.org</a>
IN PERSON	Martin Wilder	<a href="mailto:mwilder@countyofsb.org">mwilder@countyofsb.org</a>
IN PERSON AVAILABLE FOR QUESTIONS	Kevin Thompson	<a href="mailto:kethomp@countyofsb.org">kethomp@countyofsb.org</a>

### Mandatory Docketing Requirements:

- ☐ PowerPoint Presentations are due no later than 4:00 PM the Wednesday prior to the hearing date.
- ☐ All PowerPoint presentations must be e-mailed (PowerPoint and PDF) to both [BoardLetters@countyofsb.org](mailto:BoardLetters@countyofsb.org) and [GuestCA@countyofsb.org](mailto:GuestCA@countyofsb.org).
- ☐ Presentations must include slide numbers.
- ☐ Provide one (1) Original of the PowerPoint Presentation printed in color, as follows:
  - Single-sided
  - One (1) slide per page – Printed as “Full Page Slides”
  - Paper clipped
  - NOT hole-punched

### Additional Information

- ☐ Email [SBCOB@countyofsb.org](mailto:SBCOB@countyofsb.org) immediately with any changes made to the PowerPoint Presentation or the Presenters after submittal.