## **Clerk of the Board of Supervisors**

County of Santa Barbara 105 E. Anapamu St., Rm. 407 Santa Barbara, CA 93101

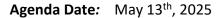


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COUNTY



Staff Contact: Martin Wilder, (805) 803-8755, mwilder@countyofsb.org

Subject: Establishing Benefit Assessments for County Service Areas 3, 31, and the Santa Barbara North

County Lighting District - 1st, 2nd, 3rd, 4th, and 5th Supervisorial Districts

**Sponsoring Department:** Public Works Department

Presenters: Please provide the information listed in the table below.

Attendance Type	Full Name	Email
IN PERSON (INTRO)	Chris Sneddon	csneddo@countyofsb.org
IN PERSON	Martin Wilder	mwilder@countyofsb.org
IN PERSON AVAILABLE FOR QUESTIONS	Kevin Thompson	kethomp@countyofsb.org

## **Mandatory Docketing Requirements:**

Paper clippedNOT hole-punched

PowerPoint Presentations are due no later than 4:00 PM the Wednesday prior to the hearing date.
All PowerPoint presentations must be e-mailed (PowerPoint <u>and</u> PDF) to both <u>BoardLetters@countyofsb.org</u> and <u>GuestCA@countyofsb.org</u> .
Presentations must include slide numbers.
Provide one (1) Original of the PowerPoint Presentation printed in color, as follows:
<ul> <li>Single-sided</li> <li>One (1) slide per page – Printed as "Full Page Slides"</li> </ul>

## **Additional Information**

Email <a href="mailto:SBCOB@countyofsb.org">SBCOB@countyofsb.org</a> immediately with <a href="mailto:any">any</a> changes made to the PowerPoint
Presentation or the Presenters after submittal.