

Clerk of the Board of Supervisors

County of Santa Barbara
105 E. Anapamu St., Rm. 407
Santa Barbara, CA 93101



Memo: Departmental Presenter List

Agenda Date: June 10th, 2025

Staff Contact: Custody Records Manager Delaney Loes (805) 681-4267

Subject: Annual TRUTH Act Report and Community Forum

Sponsoring Department: Sheriff-Coroner

Presenters: Please provide the information listed in the table below.

Attendance Type	Full Name	Email
IN PERSON	Sgt. Jeffrey Koeller	jak4777@sbsheriff.org
IN PERSON	Undersheriff Craig Bonner	cmb2474@sbsheriff.org
Choose an item.		

Mandatory Docketing Requirements:

- ☐ PowerPoint Presentations are due no later than 4:00 PM the Wednesday prior to the hearing date.
- ☐ All PowerPoint presentations must be e-mailed (PowerPoint and PDF) to both BoardLetters@countyofsb.org and GuestCA@countyofsb.org.
- ☐ Presentations must include slide numbers.
- ☐ Provide one (1) Original of the PowerPoint Presentation printed in color, as follows:
 - Single-sided
 - One (1) slide per page – Printed as “Full Page Slides”
 - Paper clipped
 - NOT hole-punched

Additional Information

- ☐ Email SBCOB@countyofsb.org immediately with any changes made to the PowerPoint Presentation or the Presenters after submittal.