JONI GRAY

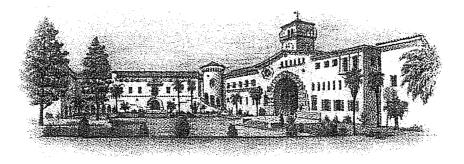
Supervisor Fourth District jgray@co.santa-barbara.ca.us

SUSAN WARNSTROM

Executive Assistant susan@ co.santa-barbara.ca.us

ALICE PATINO

Admin Assistant apatino@ co.santa-barbara.ca.us



Reply to

100 E. Locust, Ste. 101 Lompoc, CA 93436 (805) 737-7700 FAX (805) 737-7703

1103 E. Clark Ave., Ste. A Orcutt, CA 93455 (805) 346-8407 FAX (805) 346-8498

A 20

County of Santa Barbara

Clerk of the Board of Supervisors County of Santa Barbara 105 E. Anapamu St. Santa Barbara, CA 93101

For placement on the agenda for the Board of Supervisor's meeting of:

Date: June 15, 2010

I would like to recommend:

Name: Thomas C. Hom

Address: 2103 Hermosa Ct

City: Lompoc

State:

CA

Zip Code: 93436

Telephone:

Work or Cell:

Email:

(805)

(805) 268-2199

homtom52@verizon.net

For:

Appointment

To the following Board: Historic Landmark Advisory Committee

Appointee will represent: 4th District

Position was formerly held by: James Lowsley

If appointee is filling an unexpired vacancy, post a vacancy notice

Signed by:

SUPERVISOR JONI GRAY **CATHY MARTINEZ FOR JONI GRAY**

COUNTY OF SANTA BARBARA BOARD, COMMISSION, OR COMMITTEE

Return to: Clerk, Board of Supervisors County Administration Building 105 E. Anapamu Street, Room 407 Santa Barbara, CA 93101

Conv	in	Cunar	vient

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. Please print in ink or type.

1. APPLYING FOR: (Use specific title) Historic Landmarks Advisory Commission 2. Today's Date: Dec 18, 2009									
3. NAME: Hom, Thomas C.			4. E-MAIL ADDR	ESS:					
Thomas C.		homtom52@ver	izon.net						
Last	First	Middl	ic .						
6.ADDRESS: 2103 Hermosa (Ct	5. TELEPHONE:							
Daomiton Cert	- -	(805) 268-2199 Home:							
Number		, , , , , , , , , , , , , , , , , , , ,	The state of the s						
Lom	poc. CA 934	Business: (none)							
City			Zip Code						
7. References: Give names and ac nity involvement, and abilities.	ddresses of thre	·	ves, who		2 ,				
NAME	174 Oakmou	nt Ave, Lompoc,		7ELEP 733-55	PHONE NUMBER	OCCUPATION Retired.			
A James Lowsley CA 93436			100-0016			engineer-manager			
B. Dennis Anderson 111 South I St. Lompoc, C		.A	736-4567		CEO, Lompoc Valley Chamber of Commerce				
C. Steve Byork 112 South I St. Lompoc,			CA	735-4877		Owner, Sissy's Uptown Cafe, Lompoc			
8. Are you or have you been employed by the County of Santa Barbara? YES W No If YES, list:									
Department:			Title: Date:						
9. Please check appropriate boxes	(optional):	lucation	completed:						
Ethnic or racial identity: Sex: U White Male Black (African American) Female			Bachelor of Science Degree, UCLA, Dec 1970						
☐ Hispanic ☑ Asian/Pacific Islander ☐ Native American/Alaskan Native			11. Indicate Supervisor who will receive a copy of this application:						
Other (Please specify)									
12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.									
after 37−1/2 ye	ears of fed	gineer, State of eral service as	an en	gineer	. manager and	supervisor			
after 37-1/2 years of federal service as an engineer, manager and supervisor with responsibilities for facility renovation, maintenance and repair on Air Force bases in California, Japan and Germany. Historic landmarks define the									
character of a locale, without which education and tourism suffer. The HLAC is the key first step towards landmark indentification and preservation.									
13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee.									
Attach additional sheets as necessary. I spent 6 years in Japan and 4 years in Europe and have seen numerous historic landmarks preserved and revered in a manner that is uncommon in the USA. Historic preservation is a vital legacy we leave our children for their understanding and appreciation of lifestyle and accomplishments of those who lived before them, as well as for the visitors and tourists to our county who form an essential part of our economy. As the Engineering Flight supervisor at Vandenberg AFB, I was responsible for renovation, maintenance and repair projects of AF facilities, ensuring code compliance, including fire, safety, ADA, etc. I am an active member of the Lompoc Rotary Club, the Lompoc Valley Chamber of Commerce, the National Association of Active and Retired Federal Employees, and the Society of American Military Engineers. I am on the Board of Trustees for the Leadership Lompoc Valley program.									
			-						

14. SIGNATURE OF APPLICANT

Amon C. How