

Recorded in Official Records  
County of Santa Barbara  
Joseph E. Holland  
County Clerk-Recorder

DOC# 2025-0010657

Recorded request by  
and when recorded mail to  
County of Santa Barbara  
Public Works Department  
Laguna County Sanitation District  
620 West Foster Road  
Santa Maria, CA 93455  
Attn Martin Wilder

04/11/2025  
02:27 PM  
SMC

Titles: 1 Pages: 6

E55

Fees	\$0.00
Taxes	\$0.00
CA SB2 Fee	\$0.00
Total	\$0.00

**COUNTY OF SANTA BARBARA  
OFFICIAL BUSINESS**

No fee pursuant to Government Code § 6103 and 27383  
No Documentary Transfer Tax  
Pursuant to Rev & Tax Code §11922

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
A P N 111-100-018 (portion of)

The undersigned grantor declares  
DOCUMENTARY TRANSFER TAX \$ \_\_\_\_\_  
☐ computed on full value of property conveyed, or  
☐ computed on full value less liens and encumbrances remaining at the time of sale  
☒ Unincorporated Area of Santa Barbara County

**EASEMENT DEED**  
**(RECYCLED WATER LINE EASEMENT)**

The COUNTY OF SANTA BARBARA, a political subdivision of the State of California, as  
GRANTOR herein,

FOR A VALUABLE CONSIDERATION, DO HEREBY GRANT TO

LAGUNA COUNTY SANITATION DISTRICT, a dependent special district of the County of Santa Barbara, a political subdivision of the State of California its successors and assigns as GRANTEE herein, an easement and right of way for present and future construction, reconstruction, operation, repair, and maintenance of improvements required by GRANTEE for GRANTEE's operations related to a recycled water line, and with such accessory parts and structures, and with all surface and subsurface appurtenances incidental thereto, as GRANTEE, or its successors in interest, may from time to time update or modify within the permanent easement, together with necessary rights of ingress and egress to the easement for the above-referenced purposes, in, on, along, under and through that certain land, containing approximately 7,876 sq ft, situated in the County of Santa Barbara, State of California, legally described in Exhibit "A" and shown on Exhibit "B" ("Easement Area") attached hereto and incorporated by this reference subject to the following terms and conditions

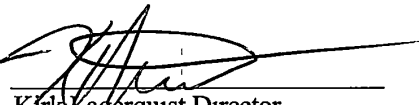
GRANTOR and their successors in interest retain the right to full use of the Easement Area except that within the Easement Area no structures or buildings can be erected or other use made which would interfere with or be inconsistent with the use of the easement for the purposes described herein

**IN WITNESS WHEREOF**, COUNTY OF SANTA BARBARA has executed this Recycled Water Line Easement Deed, and LAGUNA COUNTY SANITATION DISTRICT shall accept same by its respective authorized officer as set forth on the GRANTEE'S Certificate of Acceptance attached hereto, all to be effective as of the date of recordation

March 28, 2025

"GRANTOR"  
COUNTY OF SANTA BARBARA  
a political subdivision of the State of California

By

  
\_\_\_\_\_  
Kirk Lagerquist Director  
General Services Department

*(On behalf of the Santa Barbara County  
Board of Supervisors Pursuant to County  
Code Chapter 12A-10 I)*

# ACKNOWLEDGEMENT


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

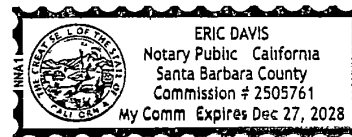
STATE OF CALIFORNIA )  
 )  
 COUNTY OF SANTA BARBARA)

On 4-8-2025, before me, ERIC DAVIS - Notary Public, Notary Public, personally appeared Kirk Lagerquist, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal


  
 Signature ERIC DAVIS Notary Public (Seal)



## **CERTIFICATE OF ACCEPTANCE**

STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA Gov Code §27281

THIS IS TO CERTIFY that the interest in real property conveyed by the Easement Deed dated March 28, 2025, from the COUNTY OF SANTA BARBARA, a political subdivision of the State of California as GRANTOR, to the LAGUNA COUNTY SANITATION DISTRICT, a county sanitation district dependent of the County of Santa Barbara, its successors or assigns, as GRANTEE, is hereby accepted by the Director of the Public Works Department on behalf of the GRANTEE pursuant to the authority granted by Ordinance No 5219, revising Santa Barbara County Code §12A-111, adopted on August 27, 2024, and the GRANTEE consents to recordation thereof by its duly authorized officer

By   
Chris Sneddon, Director  
Public Works Department  
Laguna County Sanitation District

Dated 4/8/2025

APPROVED AS TO FORM  
RACHEL VAN MULLEM  
COUNTY COUNSEL

By   
Tyler Sprague  
Deputy County Counsel

**Exhibit A**  
**Recycled Water Line Easement**  
**Legal Description**  
(over APN 111-100-018)  
Page 1 of 1

That certain portion of Section 34, Township 10 North, Range 34 West, San Bernardino Base and Meridian, in the County of Santa Barbara, State of California, being a 15 00-foot-wide strip of land, the centerline of which is described as follows

**BEGINNING** at a point in the North line of that certain parcel described in the Grant Deed recorded January 21, 2021, as Instrument No. 2021-0004834 of Official Records, in the Office of the County Recorder of said County, said point lying distant South 88°18'33" East 39 73 feet from the northwest corner of said parcel, said North line shown incorrectly as South 88°13'33" East on said Grant Deed, thence,

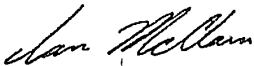
1st North 1°54'25" East a distance of 525 07 feet to the southerly line of the northerly 30 feet the South 1/2 of the Northeast 1/4 of Section 34, Township 10, Range 34 West, San Bernardino Base and Meridian

The sidelines of said strip shall be lengthened or shortened to terminate southerly on the North line of said Grant Deed parcel and northerly on said southerly line of the South 1/2 of the Northeast 1/4 of Section 34

Containing 7,876 square feet or 0 18 acres, more or less

END DESCRIPTION

This description was prepared by me or under my direct supervision in conformance with the requirements of the Professional Land Surveyor's Act on this 25th day of February, 2025

  
\_\_\_\_\_  
Ian McClain, PLS 8310



