

# Clerk of the Board of Supervisors

County of Santa Barbara  
105 E. Anapamu St., Rm. 407  
Santa Barbara, CA 93101



one COUNTY | one FUTURE

## Memo: Departmental Presenter List

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**Agenda Date:** May 13, 2025

**Staff Contact:** Sarah Aguilar – [saguilar@sbcphd.org](mailto:saguilar@sbcphd.org) – (805)698-0212

**Subject:** Animal Services Program Status Update

**Sponsoring Department:** County Health

**Presenters:** Please provide the information listed in the table below.

Attendance Type	Full Name	Email
IN PERSON AVAILABLE FOR QUESTIONS	Mouhanad Hammami	<a href="mailto:mhammami@sbcphd.org">mhammami@sbcphd.org</a>
IN PERSON	Lars Seifert	<a href="mailto:lseifert@sbcphd.org">lseifert@sbcphd.org</a>
IN PERSON AVAILABLE FOR QUESTIONS	Sarah Aguilar	<a href="mailto:saguilar@sbcphd.org">saguilar@sbcphd.org</a>

### Mandatory Docketing Requirements:

- ☐ PowerPoint Presentations are due no later than 4:00 PM the Wednesday prior to the hearing date.
- ☐ Email the Presentation (PowerPoint and PDF) and Cover Page to both [BoardLetters@countyofsb.org](mailto:BoardLetters@countyofsb.org) and [GuestCA@countyofsb.org](mailto:GuestCA@countyofsb.org) with clearly titled email.
- ☐ Presentations must include slide numbers.
- ☐ Provide one (1) Original of the PowerPoint Presentation printed in color, as follows:
  - Single-sided
  - One (1) slide per page – Printed as “Full Page Slides”
  - Paper clipped
  - NOT hole-punched

### Additional Information

- ☐ Email [SBCOB@countyofsb.org](mailto:SBCOB@countyofsb.org) immediately with any changes made to the PowerPoint Presentation or the Presenters after submittal.