Clerk of the Board of Supervisors

County of Santa Barbara 105 E. Anapamu St., Rm. 407 Santa Barbara, CA 93101



Aganda Data: May 6, 2025
Agenda Date: May 6, 2025
Staff Contact: Daisy Weber, daweber@countyofsb.org
Subject: 2024 Carpinterian of the Year – Lynda Fairly Resolution
To be Sponsored by Supervisor(s): Lee
This Resolution (CHECK ONE):
To be Presented to: Lynda Fairly – lyndafairly@yahoo.com
In Person Via Zoom Not to be Presented at BOS Hearing *Emails are required for all recipients in order to provide them with important logistic information.
Mandatory Docketing Requirements:
 □ Resolution Guidelines: Limit the number of "Whereas" paragraphs to a maximum of 5. Resolutions should not exceed 350 words in length. □ When being presented - Original Resolution on legal-sized parchment paper with a seal and ribbon, in a navy folder or framed. Paper, Seal, and ribbon can be obtained from the Clerk of the Board. Example of when to frame: Retirement Resolutions □ Docket One (1) 8 ½" x 11" hard copy. □ E-mail a scanned copy of the Resolution and Cover Page to boardletters@countyofsb.org with a clearly titled email by the Docketing Deadline.
Please Check if Applicable: A reception will immediately follow the presentation of the Resolution.