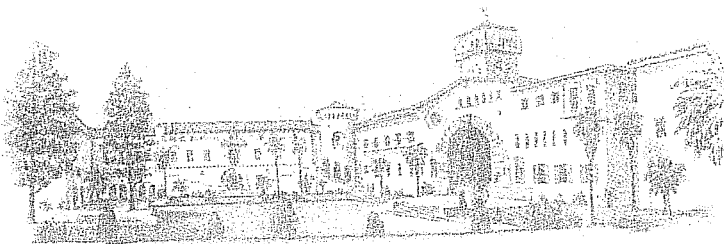


JANET WOLF
County Supervisor, Second District

MARY E. O'GORMAN
Chief of Staff

JANE S. FERRY
Office Manager

HILARY R. CAMPBELL
Board Administrative Assistant



BOARD OF SUPERVISORS

105 East Anapamu Street, 4th Floor
Santa Barbara, California 93101

TELEPHONE: (805) 568-2191

FAX: (805) 568-2283

E-mail: jwolf@sbcbos2.org

www.countyofsb.org/bos/wolf

SANTA BARBARA COUNTY

A-20

Date: July 14, 2010

**Clerk of the Board of Supervisors
County of Santa Barbara
105 East Anapamu Street
Santa Barbara, CA 93101**

For placement on the agenda for the meeting of: July 27, 2010

Re: Historic Landmarks Advisory Committee

I would like to recommend the following for the appointment to subject Committee, Commission or Board:

Full Name of Appointee: James Kyriaco, Jr.

Address: 124 Sumida Gardens Ln. #209 E-mail: jameskyriacojr@me.com

City: Santa Barbara State: CA Zip: 93111 Salutation: Mr.

Cell Telephone: (805) 451-2278

Appointee will represent Second District on this commission.

Position was formerly held by: Deborah Schwartz

Appointment Expires on: 1/1/2011

Second District Supervisor Janet Wolf

Signed By: Janet Wolf

Clerk of the Board: Please send minute order to:

- 1) Anita Hodosy-McFaul, Planning & Development
- 2) James Kyriaco, Jr., See address above.
- 3) Jane Ferry, Second District Office

**COUNTY OF SANTA BARBARA BOARD,
COMMISSION, OR COMMITTEE**

Return to: Clerk, Board of Supervisors
County Administration Building
105 E. Anapamu Street, Room 407
Santa Barbara, CA 93101

Copy to Supervisor

INSTRUCTIONS: Please complete each item below. Be sure to enter the title of the Board, Commission, or Committee (only one per application please) for which you desire consideration. For more complete information or assistance contact the Clerk, Board of Supervisors' Office. This application shall be maintained for a period of one year only. After one year it is necessary to file a new application for another year of eligibility. **Please print in ink or type.**

1. APPLYING FOR: (Use specific title) HISTORIC LANDMARKS ADVISORY COMMITTEE 2. Today's Date: 7/6/10

3. NAME: KYRIACO JR., JAMES Andrew 4. E-MAIL ADDRESS: JAMESKYRIACOJR@ME.COM
Last First Middle

6. ADDRESS: 124 Sumida Gardens Ln. Unit 209 5. TELEPHONE: Home: (805) 451-2278
Santa Barbara, CA 93111 Business: _____
Number Street City Zip Code

7. References: Give names and addresses of three persons, not relatives, who have knowledge of your character, experience, community involvement, and abilities.

NAME	ADDRESS	TELEPHONE NUMBER	OCCUPATION
A. <u>Roger L. Horton</u>	<u>823 ARGUELLO Santa Barbara, CA 93103</u>	<u>(805) 962-5456</u>	<u>Retired</u>
B. <u>June Sochel</u>	<u>835 WOODLAND DRIVE Santa Barbara, CA 93108</u>	<u>(805) 969-0354</u>	<u>Retired</u>
C. <u>Ed EASTON</u>	<u>110 S. Kellogg Goleta, CA 93117</u>	<u>(805) 967-1113</u>	<u>Goleta City Council</u>

8. Are you or have you been employed by the County of Santa Barbara? YES No If YES, list:
 Department: BOARD OF SUPERVISORS Title: Admin Assist. Date: 1/08-3/09

9. Please check appropriate boxes (optional):
 Ethnic or racial identity:
 White Black (African American) Hispanic Asian/Pacific Islander Native American/Alaskan Native Other (Please specify)
 Sex:
 Male Female

10. Education completed: ANTIOCH UNIVERSITY,
Bachelor of Arts, Liberal Studies
(area of concentration - Social Services Admin.)

11. Indicate Supervisor who will receive a copy of this application:
2nd District

12. EXPERIENCE: Please explain why you are interested in serving and what experience you bring to the Commission or Committee for which you are applying.
I enjoy public service & history

13. ADDITIONAL INFORMATION: Give any information explaining your qualifications, experience, training, education, volunteer activities, community organization memberships, or personal interests that bear on your application for above Board, Commission, or Committee. Attach additional sheets as necessary.