

Clerk of the Board of Supervisors

County of Santa Barbara
105 E. Anapamu St., Rm. 407
Santa Barbara, CA 93101



Memo: Departmental Presenter List

Agenda Date: May 13, 2025

Staff Contact: Jesús Armas, jarmas@countyofsb.org; Garrett Wong, gwong@countyofsb.org

Subject: Options to Address Oil and Gas Emissions

Sponsoring Department: Community Services

Presenters: Please provide the information listed in the table below.

Attendance Type	Full Name	Email
IN PERSON (INTRO)	Jesús Armas	jarmas@countyofsb.org
IN PERSON	Garrett Wong	gwong@countyofsb.org
IN PERSON AVAILABLE FOR QUESTIONS	Lisa Plowman	lpowman@countyofsb.org
IN PERSON AVAILABLE FOR QUESTIONS	Errin Briggs	ebriggs@countyofsb.org
IN PERSON AVAILABLE FOR QUESTIONS	Ryan Gardner	rgardner@rinconconsultants.com

Mandatory Docketing Requirements:

- PowerPoint Presentations are due no later than 4:00 PM the Wednesday prior to the hearing date.
- All PowerPoint presentations must be e-mailed (PowerPoint and PDF) to both BoardLetters@countyofsb.org and GuestCA@countyofsb.org.
- Presentations must include slide numbers.
- Provide one (1) Original of the PowerPoint Presentation printed in color, as follows:
 - Single-sided
 - One (1) slide per page – Printed as “Full Page Slides”
 - Paper clipped
 - NOT hole-punched

Additional Information

- Email SBCOB@countyofsb.org immediately with any changes made to the PowerPoint Presentation or the Presenters after submittal.