

# Clerk of the Board of Supervisors

County of Santa Barbara  
105 E. Anapamu St., Rm. 407  
Santa Barbara, CA 93101



one COUNTY | one FUTURE

## Memo: Resolution for Placement on Board of Supervisors' Agenda

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**Agenda Date:** < May 13, 2025 >

**Staff Contact:** < Gina Fischer 805-319-0498 >

**Subject:** < **RESOLUTION OF THE COUNTY OF SANTA BARBARA IN OPPOSITION TO FEDERAL CUTS TO OUR FOOD SAFETY NET PROGRAMS** >

**To be Sponsored by Supervisor(s):** County Supervisor Laura Capps and County Supervisor Joan Hartmann

### This Resolution (CHECK ONE):

- ☒ Will Be Presented at the Meeting  
☐ Will Not Be Presented at the Meeting

**To be Presented to:** Erik Talkin, CEO of the Foodbank of Santa Barbara County  
[etalkin@foodbanksbc.org](mailto:etalkin@foodbanksbc.org) / 805-280-2500

- ☒ In Person  
☐ Via Zoom  
☐ Not to be Presented at BOS Hearing

*\*Emails are required for all recipients in order to provide them with important logistic information.*

### Mandatory Docketing Requirements:

- ☐ When being presented - Original Resolution on Legal-Sized parchment paper with a seal and ribbon, in a navy folder or framed (Example of when to frame: Retirement Resolutions).
- ☐ Docket One (1) 8 ½" x 11" hard copy.
- ☐ Scan and E-mail scanned copy of Resolution and Cover Page to [boardletters@countyofsb.org](mailto:boardletters@countyofsb.org) with clearly titled email by the Docketing Deadline.

### Additional Information:

- ☐ The last paragraph of the Resolution should include the agenda date, as follows:

"Passed and adopted by the Board of Supervisors of Santa Barbara County, State of California, this [day] day of [month] 20[year], by unanimous vote of all members present."

### Please Check if Applicable:

- ☐ A time certain of \_\_\_\_\_ o'clock A.M./P.M. has been approved by the Chair of the Board.  
☐ A reception will immediately follow the presentation of the Resolution.