Clerk of the Board of Supervisors

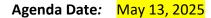
County of Santa Barbara 105 E. Anapamu St., Rm. 407 Santa Barbara, CA 93101



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COUNTY



Staff Contact: Lucille Boss, Housing Programs Manager, LBoss@countyofsb.org

Subject: Consolidated Annual Action Plan

Sponsoring Department: Community Services

Presenters: Please provide the information listed in the table below.

Attendance Type	Full Name	Email
IN PERSON (INTRO)	Jesús Armas	jarmas@countyofsb.org
IN PERSON (INTRO)	Joe Dzvonik	jdzvonik@countyofsb.org
IN PERSON	Lucille Boss	lboss@countyofsb.org
IN PERSON	James Francis	jfrancis@countyofsb.org

Mandatory Docketing Requirements:

NOT hole-punched

	PowerPoint Presentations are due no later than 4:00 PM the Wednesday prior to the hearing date.	
	Email the Presentation (PowerPoint and PDF) <u>and</u> Cover Page to both <u>BoardLetters@countyofsb.org</u> and <u>GuestCA@countyofsb.org</u> with clearly titled email.	
	Presentations must include slide numbers.	
☐ Provide one (1) Original of the PowerPoint Presentation printed in color, as follows:		
	 Single-sided One (1) slide per page – Printed as "Full Page Slides" Paper clipped 	

Additional Information

Email SBCOB@countyofsb.org immediately with any changes made to the PowerPoint
Presentation or the Presenters after submittal.