

Clerk of the Board of Supervisors

County of Santa Barbara
105 E. Anapamu St., Rm. 407
Santa Barbara, CA 93101



Memo: Departmental Presenter List

Agenda Date: May 13, 2025

Staff Contact: Lucille Boss, Housing Programs Manager, LBoss@countyofsb.org

Subject: Consolidated Annual Action Plan

Sponsoring Department: Community Services

Presenters: Please provide the information listed in the table below.

Attendance Type	Full Name	Email
IN PERSON (INTRO)	Jesús Armas	jarmas@countyofsb.org
IN PERSON (INTRO)	Joe Dzvonik	jdzvonik@countyofsb.org
IN PERSON	Lucille Boss	lboss@countyofsb.org
IN PERSON	James Francis	jfrancis@countyofsb.org

Mandatory Docketing Requirements:

- ☐ PowerPoint Presentations are due no later than 4:00 PM the Wednesday prior to the hearing date.
- ☐ Email the Presentation (PowerPoint and PDF) and Cover Page to both BoardLetters@countyofsb.org and GuestCA@countyofsb.org with clearly titled email.
- ☐ Presentations must include slide numbers.
- ☐ Provide one (1) Original of the PowerPoint Presentation printed in color, as follows:
 - Single-sided
 - One (1) slide per page – Printed as “Full Page Slides”
 - Paper clipped
 - NOT hole-punched

Additional Information

- ☐ Email SBCOB@countyofsb.org immediately with any changes made to the PowerPoint Presentation or the Presenters after submittal.